



## Barbican Estate Residents Consultation Committee

**Date:** MONDAY, 30 JANUARY 2017

**Time:** 6.30 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Graham Wallace - Chairman	John Tomlinson, Deputy
Tim Macer - Deputy Chairman	Mary Bonar - Wallside
Robert Barker - Deputy Chairman	Fred Rodgers - Breton House
Mark Bostock - Frobisher Crescent	David Graves - Seddon House
Gordon Griffiths - Bunyan Court	Richard Dykes - Gilbert House
Fiona Lean - Ben Jonson House	Ted Reilly - Shakespeare Tower
Jane Smith - Barbican Association	Christopher Makin - Speed House
John Taysum - Bryer Court	Nancy Chessum - Andrewes House
Janet Wells - John Trundle House	Bethan Cobley - Mountjoy House
Prof Michael Swash - Willoughby House	Sandy Wilson - Shakespeare Tower
Averil Baldwin - Thomas More House	David Kirkby - Defoe House

**Enquiries:** Julie Mayer - tel.no.: 020 7332 1410  
Julie.Mayer@cityoflondon.gov.uk

**John Barradell**  
Town Clerk and Chief Executive

## **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee (RCC) held on 28 November 2016.

**For Decision**  
(Pages 1 - 8)

4. **'YOU SAID: WE DID' - OUTSTANDING ACTIONS LIST**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 9 - 10)

5. **SLA REVIEW**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 11 - 24)

6. **CONCRETE TESTING AND REPAIRS - BARBICAN ESTATE, GOLDEN LANE ESTATE AND MIDDLESEX STREET ESTATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 25 - 38)

7. **PROGRESS OF SALES AND LETTINGS**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 39 - 42)

8. **UPDATE REPORT**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 43 - 54)

9. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

10. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**